

TITLE TO REAL ESTATE-Terry Franklin Guest, Attorney at Law, Marietta, Ga.

STATE OF SOUTH CAROLINA

GREENVILLE CO. S. C.

GREENVILLE

County

MAR 20 9 50 AM 1963

KNOW ALL MEN BY THESE PRESENTS, THAT we, Charles M. Anderson and Callie C. Anderson.

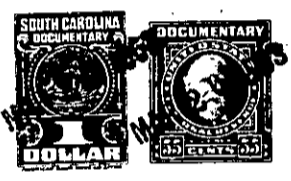
in consideration of the sum of Three Hundred and 00/100 (\$300.00) in the State aforesaid, and assumption of mortgage described herein

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James A. Pierce, Jr. and Mildred H. Pierce their heirs and assigns, forever:

our undivided interest in and to all that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in Union Bleachery Village in the County of Greenville, South Carolina, and being more particularly described as Lot 39, as shown on a plat entitled 'Sub-division For Union Bleachery, Division of Cone Mills Corporation, Greenville, S. C.', made by Piedmont Engineering Service, March, 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at pages 80 and 81. According to said plat, the within described lot is also known as No. 12 Lester Street, and fronts thereon 59.7 feet.

The property described herein is all of our interest in the same conveyed to us by deed of Marvin R. Styles, April 10, 1961, recorded in the R. M. C. Office for Greenville County in Book 672, page 165.

As a part of the consideration herein, the grantees hereby assume a mortgage given to the South Carolina National Bank of Greenville, S. C., as Trustee for the John W. Arrington Foundation, in the approximate amount of \$2,300.00



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 19th day of March in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of Edna S. Guest and Terry F. Guest. Charles M. Anderson (Seal) and Callie C. Anderson (Seal) are also present.

State of South Carolina Greenville County Personally appeared before me Edna S. Guest and made oath that s he saw the within named grantor(s) Charles M. Anderson and Callie C. Anderson written deed, and that she, with Terry F. Guest sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of March, A. D., 19 63. Edna S. Guest (Seal) Notary Public for South Carolina

State of South Carolina Greenville County RENUNCIATION OF DOWER I, Terry F. Guest, a S. C. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Callie C. Anderson wife of the within named Charles M. Anderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James A. Pierce, Jr. and Mildred H. Pierce, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March, A. D., 19 63. Callie C. Anderson (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 20th day of March, 19 63, at 9:50 A.M., No. 23722

159-10-7